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SEYMOUR

TO VERHAEREN, AND OTHER POEMS



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OVERHAEREN



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TO VERHAEREN

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VERHAEREN

AND OTHER POEMS

BY

WILLIAM KEAN SEYMOUR

With an Introduction
by
EUGENE MASON

And a Cover Design
by
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MCMXVII



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AUTHOR'S NOTE

This volume was in the printer's hands and nearly ready for publication when news arrived of Emile Verhaeren's tragic death at Rouen. The title poem was written two years ago, and for many months I had cherished the hope that the great Belgian would handle and read my published tribute. That may not be; but I remember with pleasure his warm and generous acknowledgment of the MS.

My thanks are due to Miss Christine Gregory for her admirable cover design, so expressive of that world of factories and chimneys which Verhaeren shaped and interpreted in his poetry.

W.K.S.

Introduction

X/ITH the generosity of the young, Mr. Seymour has asked me to write a short preface to this his second volume of poems. I avail myself of the privilege gladly, recalling, as I do, the grace and freshness of those earlier verses included in The Street of Dreams. It is not my intention to anticipate a critical judgment on these poems, nor-more especially-to indicate to a reader the particular quality of pleasure I may think he should derive from their perusal. and the individual palate appreciate in their own fashion. My purpose is more simple. I propose to disentangle in my own mind, and to make clear to myself, the sources of the repeated pleasure I find in many of the verses in this book. Perhaps, even, Mr. Seymour may not relish the qualities for which I admire his work. You may praise a woman's hair, and find, to your dismay, that she is appreciative of her eyes: or you may venerate a saint for his zeal, to learn that he prides himself on the sweetness of his temper.

The distinctive quality most to my taste in these pages is their sense of beauty. The poems included here are mainly lyrical, and their movement is amongst lovely things. I do not know that Beauty is a quality with which artists are chiefly concerned in our time.

It is obvious that music, painting, poetry, indeed art in all its chief manifestations, is occupied with other values. Art to-day (at least when it dares to turn its eves from the war) is interested in the expression of emotion, in the science of its mechanics, in the message of which it seeks to be the vehicle. All these are good things enough, but-emotion, technique, beauty, these three, the greatest of these is Beauty. Carried away by undue stress of emotion the singer is liable to strain his voice. An overmastering preoccupation with his message may cause a writer to be more concerned with the dynamite in the cart than with the smooth running of the conveyance. He is tempted to imitate Herrick-Herrick the reverend divine, not Herrick the poet-who, finding he could not keep his congregation awake, threw the manuscript of his sermon at their heads.

Mr. Seymour-and it is my reproach against him —is a young poet who has not lost faith in Beauty. is impossible to read a poem such as Dedication without hugging oneself in the conviction that here is a believer in that divine principle. It is, alas, true that the self-same poem leads one to fear the author hopes to rise on his dead self to higher things I trust not, but with misgivings. The beauty to be found in these lyrics does not reside only in "dainty fine Honey-Pellets of words, and everything so said and done, as if it were all Spice and Garnish." It lies not merely in phrases, but rather in the vivid image of the object seen, such as Frost Magic and A Silver Birch. And it is much to say that the search for Beauty is continued beyond the entrancing-if somewhat obvious-ways of Nature, and finds remarkable expression in the trivial round of the Bobbin-Winder, in the sonnet entitled Respite.

I have mentioned Mr. Seymour's use of the sonnet, but whilst admitting his great dexterity of treatment, I cannot but think his muse moves even more freely without shackles. She passes very lightly through the

ode, or that fashion of free verse in which the length of the line varies according to the thought or the emotion expressed. Several of the best poems that follow are written in this method, noticeably one addressed to the great Belgian poet who was but lately our country's guest. It is a form allowing the maximum of freedom and spontaneity, and is obviously peculiarly congenial to Mr. Seymour's temperament and art. After all, the apparatus of art, the technical side of the craft, can no more be kept out of poetry than out of machinery, and it is just because Mr. Seymour is so skilful an artisan in rhythmical form—that his craftsmanship so adequately embodies his conception of Beauty—that one considers his work as poetry rather than as prose.

EUGENE MASON

EMILE VERHAEREN

IN MEMORIAM

Death, reaping the mad world, his crimson blade
Wearily swinging,
Saw him and all the beauty that he made,
And heard him singing

Immortal mockery of Death, and said (Wearily swinging) "Thus lay I low another dreamer's head!" And stilled his singing.

But his proud dreams, a lyric throng, arose
(Ah, deathless singing!)...
Lo, there, 'tis Death! how piteously he goes,
Wearily swinging.

TO EMILE VERHAEREN

Poet, we sing you welcome. Once before You lingered in this city for the dreams
Its vastness brought.
In thick wet fogs you sought
Balm for a fevered spirit sick and sore.
The spectral beauty of the street-lamp's gleams

gleams
Some mystic message bore
To your tired heart and great mind overprest;
You took our black confusion to your breast,
Our drab immensity
You made your misery,
Our din and strife and swirling wretchedness

O'erswept you with distress.

Of alien speech to us, you could not cry
Aloud to English ears,
"Heed me, for I am lonely and distraught
For Beauty, I am fevered with my fears
That fiends of sense and joy-destroying
thought

That fiends of sense and joy-destroying thought

Will bear me down." You could but sigh And gulp despair as wine,

Scanning our faces and our haggard streets For some consoling sign,

As one who wanders forth and mutely greets Unpitying eyes that shine.

You are grown tranquil now; the calm distilled

From out the burning flux of life is heard In your strong music, in the massive word Flung ringing from the anvil, where it thrilled Perfect through anguish. You have given us songs

Of the world's swirling throngs,
Man's giant ministrants, metallic slaves
Whirring and panting for his dream of Ease,
Tended by other slaves who, cursing, trudge
Daily from living graves
For guerdon of the drudge
Master, you gave us these!
And all the turmoil of our Babylon,
Dim brothels, flaring ginshops, fœtid slums,
You have portrayed till we vibrate with you,

hums
In the vast vortex, and with terror view
The welter of a world without a sun.

And sometimes you delight in broad coarse laughter,

Until we hear the threatening noise that

Reveal a bygone day which drank and sang, And rollicks still on riotous canvases;

Renew old famous names, and show them, after

A loud carouse that lurched them to their knees,

Painting a Bacchus while the rafters rang.

You make a music of all things you see. A cowherd loosely sprawled beneath a tree Is sung immortally.

There where she sleeps and dreams
The morning sunlight gleams
And the small willow-shadows softly trace
Patterns upon her face.

You sing rude peasants in their mire, nor

gloss

Their uncouth ways with comfortable speech; You reckon their small gain and infinite loss, Consider them, nor preach:

Souls robbed of loveliness and light, flung

By Circumstance to weave Earth's harvest-crown.

True poet of your people, proud to sing Of various life, and aims Diverse! Frank prophet of an age That too much glory for its follies claims! Acceptor of the gage That Ugliness will ever loudly fling At dreamers' feet! Passionate, yet serene, Your songs pulsate with beauty, nor alone The beauty of fair surfaces, forms seen Contentedly by eyes that light to grace And cloud at a marred face, But the thwart loveliness in meanest things, The stifled music in the harlot's moan, The restless beat of unavailing wings, The still lute's ruined strings— These, these you make your own!

DEDICATION

Unto a Poet came
Grave counsel measured with no mortal stress,
That he,
Enrapt with dreams of youth and loveliness,
Might claim
His heritage of service and be free.

Wherefore this gift of thine,
This gift of making language sing like birds,
This magic gift of words,
If not to shape a portent and a sign,
If not to tell the deep unuttered woes,
The fruitless striving, unheroic pain,
And small defeats of those
For whom life has no beauty,
To whom the world cries "Duty!"
And giveth labour, but withholdeth gain?

You have sung Youth,
And Youth's desire and ecstasy, its dream
Of tenderness and ruth,
Its pure ideals, infinite regrets,
And dazzling joys;
But he who sings thus ever and forgets
Man's life complete, employs
His gift of music on a fading theme.

Starlight and silence, sunrise and bright noon, Cloud-billows on a sky of burning blue, The sad and spectral moon, Mountains made mystic in a dreamful haze, Cypress and peaceful yew, Stream-lilt, wind-music, all the gorse ablaze, The undulating beauty of the sea,

Cliff-fringes ever waving lazily, The skylark's spiral climb athrill with song, Old loves and histories, the radiant throng Of gods and peerless maids, Strange fantasies of other worlds than ours, And wizard faery raids In battle-fields of flowers: These might you sing and spill an anodyne Of beauty for your soul; Yet O, unshaped the portent and the sign, And still obscure the goal! For how can you luxuriously take These beauties for your themes? The world's a broken viol, and its strings Snap with confusion and defeat of dreams, Oppression, War, and the unresting ache And torment of the poor. And One who sings -The Infinite Spirit of Good-draws cadence sad

From some still-sounding strings... and waits... and hopes...

For those who have the vision to arise

And go new-clad

In robes of service where the Ideal gropes
Through glooms of hate and murk of selfish
aims,

Past immemorial shames, Towards Love's illumined skies.

The little dreams, the beautiful frail dreams, In careless moments spun, Fled as his spirit saw the awful gleams Of the new Vision.

THE LITTLE PEOPLES

All day the terror and imagined crash
Of battle surged and burst upon my brain,
Denying calm. Dawn came with bugles
blown,

Drum-taps, cockcrowing and the metalled tread

Of soldiers hurrying to the insistent call.

The last gate swung, the footfalls died away,
Morning was spilling silver o'er the streets
As those young men were one by one replying
To roll-call in the sparse and frosted fields.
Clean, life-delighted lads, a laughing throng
Careless and blithe the torment
throbbed and burned.

I rose with desperate quietness and moved Softly about the gray and silent room, Seeing through slaughterous haze of battleground

Visioned before me, Man's afflicted soul In crucifixion crying out for life.

Thus with an opening gloom the day began, Sorrow which deepened with the printed tales Of shocks stupendous, mightier holocausts Than barbarous ages knew. My heart was bitter

For shattered dreams and beauty desecrate,
The world's hope shrivelled silently to dust,
Life was a crazy beast that battered Life,
And Death had shed her magnanimity.
One sight was balm to me, and lifted up
Spirit and sense—a silver birchen tree
Tranquil, though Winter raged amid his
boughs

Intent to manacle insurgent Spring.
Gazing upon his lissom body and arms,
My mind's dark vault was shot with sudden
light,

And for awhile the terror faded by.

Night came, with treasure folded in a veil Of stars, Sleep, washed with subtle anodynes To still the fretful heart and cancel out Of memory the trivial jars of day; But not o'er me she bowed with healing kiss Of utter peace until the laggard hours Had trudged to hailing of another dawn: And still her boon was wrought capriciously.

.... I dreamed that gaunt and spectral figures stood

About me in a vast and twilit space,
With piteous declamation striving each
To fashion grief in words. They said they
were

The little nations harassed and laid waste By giant foes: their lips were thin and drawn,

Sunken their eyes, and in their fleshless cheeks

Lurked deathly shadows. Yet a dignity Surpassing all the pride of fabled kings Shaped on their brows; and in the curious state

Of dreams when forms seem real I to weeping Fell for pity of their plight.

One spake and said:

"I anguish for a credulous belief
In the sealed words of great ones. I was
given—

For ease and respite after many wars
Fought by strange hosts upon my level
plains—

Assurance of respect, and felt secure;
When lo! one who had plighted me his word
Unloosed his hordes upon my peaceful fields,
Laid cities waste, destroyed immortal fanes,
Callously slaughtered, and made mock of
Right.

What could I? I am exiled and aghast."

Then, as brave Belgium ceased, another cried:

"My sorrow I have long rehearsed in years
Of bondage nigh as pitiless as War.
War is an active horror, but I know
The clank of other steel, the steel of chains—
I, who have been the sport of snatching dogs,
Victim of treacherous kings, suppressed, discrowned,

But sovereign of my soul. My homesteads burn,

My people sorrow in strange camps; but yet Time gives redress!" The soul of Poland blazed.

Another spake, and infinite despair
Throbbed in her voice: "The soul of Serbia I.
Through centuries I struggled towards a
dream

Of nationhood, though sorely pressed and hurt

By fury of the Turk's malevolence.

I had upraised a house wherein my children Might gather and be free, might tell old tales, Work, and achieve a happiness delayed.

But I was small, and courage counts for nought

When giant neighbours covet in their pride; Yea, though my sons were each a Hercules, The mightier hordes prevail. I am outcast, Flung utterly upon a tragic world."

A piteous brow then bent to me. "I am,"
She said, "the phantom of a ghost, the soul
Of that unhappy and unaided land,
Armenia. My people have been taken,
And to a lust of murder limitless
Made victims, till our homesteads stood in
blood.

Yea, whilst these others saw opposing hosts Thunder in conflict, we from quiet places Were harried forth in droves and massacred By fiends fanatic, ministers of shame." Even as she ceased a form majestical Drew near those stricken shapes. Her eyes were lit

With an ideal radiance, her lips Blossomed with speech solicitous and mild. She said: "Beyond your sorrows, hapless

ones.

From ashes, phœnix-wise, the Future rises, Golden with promise of a sanity Rebuking the wild horror and unrest Of these mad days. Mankind shall make

secure

A world that Man has ravaged in his pride, And all the grievous toll that you have paid Of broken life and violated shrines, Of ruined homes and innocence outraged, Shall seal to Right a surer sanctity And strip Brutality of its disguise."

.... I started on a sudden, and was 'ware That I had dreamed. The gradual dawn was flowing

About my room: drums sounded, bugles

rang,

And on the pavement laughing lads were running

To roll-call in the sparse and frosted fields.

THE DEATHLESS DEAD

(IN MEMORIAM S, C.)

To all our valiant dead, To those who gave Youth and desire of ardent, glorious life, In utter lowlihead For England that she prosper in this strife; Who marched with dauntless tread Through carnage to the grave, We bow our heads and cry: "You who were proud to die For deathless Liberty, Rest, trusting well that we Have shrined your memory, With grief and joy and praise, So that the future days, Passing, shall light your scorn Of life with life reborn, Fuller because you fell, Cleaner because you died, Richer because you royally laid down Your springtide crown Of life to crush a thing intolerable And an insensate pride."

Mourn, England, far and wide,
Mourn, mourn with grief and pride
These sons who gladly died,
Nor let your olden shames be seen again.
Cleanse from your quickened soul
The tolerated stain
Of poverty that went
Age-long with body bent,
Low-browed and ignorant of all save pain
And labour without gain.

The vision which you saw, England, of your disputed goal Of Freedom, make your law, And where Oppression lifts a hateful head Strike, till the thing be dead— Strike, for your sons who bled.

Yea, for the flag of England which has flown For Liberty in France,

Which yet shall flourish o'er the mosques and spires

Of those who wreak their terrible desires
On peoples not their own,
Shall it not still advance,
Still proudly symbolling the strong and free,
Still prompting courage in the slave that
quails,

Into our towns and cities where life fails,
Unheeded, and goes out in servitude,
Where, through the multitude,
Ride those whom Liberty
Must loathe, whose lips still shape her name,
Whose hearts are fens of tyranny and shame,
Whom yet our laws permit to gather men
And women, and for pride of purse control
(As animals are tethered in a pen),
Thwarting to atrophy the human soul?

Amid the welter of unrecking toil
Where Beauty is a stranger only guessed
In tawdriness and glare,
Where Humour is the crude and simian jest
And Music dribbling foolishness and blare,
Here is the fitting soil

For nurturing the seed that is a dream— England!

Freedom for which her sons have died shall be Here treasured as a shining sanctity, Even here, where rich men scheme To dupe the poor and weak, The potent dead shall speak Of Freedom and be heard Because they died for that immortal word; Even here, where children die And few men question why, Even here, where women hire Their bodies out for bread, Here shall the seed aspire, And here lift up its head—
Freedom!—for which they bled.

O splendid English dead, Martyrs who gladly gave Youth and desire of ardent, glorious life, In utter lowlihead For England that she prosper in this strife, Rest, trusting well that we Have shrined your memory, With grief and joy and praise, So that the future days, Passing, shall light your scorn Of life with life reborn, Fuller because you fell, Cleaner because you died, Richer because you royally laid down Your springtide crown Of life to crush a thing intolerable And an insensate pride.

LIGHT-BRINGERS

Fain would I make a song for you
Of joyous praise and prophesy,
Who, when the Age was shackled, knew
The worth of Liberty—
Women, whose shining brows and grave,

sweet eyes

Made sundawn for our skies;
Spirits who scorned the darkness that was day,
The dolour and the pain;
Denied delights that lure the soul away
From heights it would attain;
Strove, while a jeering world
Its ribald censures hurled;
With torn and bleeding fingers toiled to break
Age-long, merciless gyves;
Said, the endeavour and the dream shall take
All that we have, and make
A heritage and hope for a myriad lives.

Sadly your sisters fared, Or carelessly, the broad and twilit plain: You turned to them, you beckoned—and despaired;

Cried out to them—in vain,
In vain it seemed; and whisperings of the air
Made days discreetly spent
In windless ways of effortless content
Desirable and fair.

But these you overcame, and pointed where The vision-crested hills
Called to endeavour and high purposes,
By roads where laughing Ease
Comes seldom, and the dim light spills
Distrust and fear and the slow doubt that kills.
Therefore, because you triumphed without praise,

Splendidly unaware

Of aught save Love's pure mission, I would snare

A music golden and rare
To sing your radiance in our brightening days;
Hymning with you all those
Souls inarticulate who saw their woes
Mirrored in your grave eyes;
Chanting the endless throngs,
Joyous, elate, who rise
Freed by Love's strength to sing Life's immemorial songs.

EXPIATION

"What healing shall be found, yea, what balm given

To Man, sore-stricken in disastrous strife, Ravaged by War in ruined fields of life,

Harried by Pride, by Hatred torn and riven! Where shall he turn whom weariness has driven

From ways where monstrous massacre is rife? Bloodstained, and fumbling with a broken knife,

What stream shall cool his spirit under heaven?"

And no balm was sufficient, and his healing Was piteous and long and nowise sweet; And when he fared forth gasping with the

heat

And fury of his strife, no stream came stealing For laving of his worn and wounded feet. . . And overhead great birds were darkly wheeling.

SPRING, 1916

As one man, scarred and broken, limps beside Another straight and comely; as a bride, Splendid in health and beauty, walks adream By tottering Age; as a majestic spire Towers 'mid cringing hovels; so the dire Onset of war leaves seared and desolate Once lovely lands where Spring was wont in state

To revel; while the neighbouring regions still

Put on her gorgeous panoplies, and thrill As ever to her touch. The earth is sad With tramping of armed men, and mad Shrieking of guns, and all War's impious noise;

Yet in our English woods the olden joys
Of lyric throats and odorous blooms unfold,
The broad Downs flaunt their royal studs of
gold,

Primrose and violet peep, the valleys shine; But, oh! we are not glad; we can divine How otherwise it is with Flanders' plains—How, spite of sunlight and fresh April rains, The beauties of the Woevre in ruin lay, And peace has fled the brave Argonne—in Máy!

TO THE WAR LORDS

A slaughterous and wanton year is past, Yet Carnage is not glutted; horror still Upon red horror piled declares your will, And no reft spirit moans "I am the last." Death's self before his victims stands aghast And loth your impious folly to fulfil; Terror is wearied, Hell with echoes shrill Protests above your cannons' belch and blast.

At this most lone and desolate Christmastide Brown earth and white snow crimson for your pride,

Yea, at this feast of Him your lips profess, Moloch is sickened with his long excess, And his pathetic legions slowlier ride For pity of the world's immense distress.

THE LISTENER

The lash of winds that sweep, The scream of gulls that flee, How should a woman sleep Who dwells beside the sea;

With the dull, angry boom Of waters ever near, The presence-haunted gloom And the shouting fear;

Her husband in his grave Beyond the ken of grief, Where Indian waters lave A sunken coral reef;

A son who was his pride To a sea-vigil gone Where lurking perils hide, By foemen sown?

As the sad hours creep Through midnight misery, How should a woman sleep Who dwells beside the sea?

RESPITE.

Sad and monotonous, in dismal rows,
The bobbin-winders line the whitewashed room.

Bend to their whirring labour in the gloom With heavy hearts until the whistle blows; Then, as the engine with reluctance slows, And sudden palsy seizes wheel and loom, Dull eyes light up and pale cheeks flush and bloom,

Aprons are shed and noisy mirth outflows.

Each to her home; then, tea and errands done,

A stocking darned, perhaps, and out they run To find Romance upon the flickering screen, Or, with their sweethearts, walk the glamorous ways

Where seldom arc-lamps blossom in the green To shiver Youth's illusions with their rays.

ON A CLIFF TOP

Beyond Man's ways, beyond the troublous show

And turmoil of the towns, beyond the stare And restless glitter of strange eyes, the glare Of tawdry signs and houses row on row; Remote from the unceasing ebb and flow Of human tides whose currents of despair And hope or carelessness disturb the air With never-ending monotones, we grow

Happy in quietude. On this sheer height Above the many-coloured breeze-swept sea, Where great ships pass like toys upon a pool, 'Tis ours to know Life's ancient rich delight, To feel Care ravelled on Joy's magic spool For weaving into Love's felicity.

A SILVER BIRCH

A silver birchen tree
Stands tranquil in delight
Of sun and wind and rain
By day and shadowy night.
Squirrels with nimble glee
Sport in his boughs at noon,
And when the wizard moon
Serenely climbs the sky
Moths in a glimmering train
Circle in spectral rings,
And on distracted wings
The blundering bats flit by.

He knows the distant fall
And cadence of the stream,
Its roar in winter spate,
Its murmurous flow and gleam;
He knows the cuckoo's call,
The nightingale, the thrush;
He knows the thud and rush
Of startled deer in flight;
He knows the rabbit's fate
And shriek in hidden snare;
And he has seen a hare
Limp bleeding out of sight.

With leafless boughs he stands A proud and naked king, But he remembers well Glad thrills of every Spring, Feels in his withered hands Life pulse and surge with fire, Throbs with renewed desire And buds anew with pride. He, who has seen men fell His stately brethren, laughs Beneath the sun and quaffs Rain, and is satisfied.

FROST MAGIC

Frost has made the world for me Mist and silver filigree, Grass and bracken, bush and tree.

When I walked abroad last night Naught beside the moon was white, Shining in her starless height.

Oaks were writhen, gaunt and black, Monstrous o'er the shadowed track, Strong to meet the wind's attack.

Night had covered with her shade Bush and bracken, tree and blade, Copse and dingle, hill and glade.

Who has seen, and who can tell When the sudden miracle Of the glittering whiteness fell?

How the frost made filigree Bush and bracken, blade and tree, In a virgin ecstasy?

FOR A STATUE OF A SLEEPING CHILD

She sleeps, sunkissed and quiet as a flower, Upon a flowered bank. Her innocent eyes Are lidded for sweet dreams, and lullabies Such as small pixies tune. A golden hour She has lain thus, and now the cloudlets lower

And merge to greyness in the happy skies. Poised are the blue and saffron butterflies On stirless celandines. Sudden a shower

Of snowy blossom shaken from a thorn, Fluttering down, betrays the ominous breeze; The grasses wave, the near pines moan and sway;

She moves, and, as the silver raindrops play, Sighs for her little comrades left forlorn In Faëry, by opal-misted seas.

IRISES

These purple flags in fancy seem to me Delicate dames with their attendant squires— Green-garbed and slim—who do their just desires

Softly and well, and worship silently; Or they are pools in a sun-smitten sea, Deep hid in quietude of mirrored fires, Decked with rich weeds and iridescent spires, Shells and smooth stones and the anemone.

They give rich stuffs for garnishing the halls Of Faëry; Titania's robes are dyed From their crushed loveliness, what time the gold

Of daffodils is filched by Oberon's thralls To fashion into gems for their lord's pride Lest he fall sick of craving and grow old.

DAY'S PASSAGE

Before me poplars and a plunging hill, A valley of trees and pastures, and a stream Winding in pale tranquillity, adream With mirrored clouds serenely white and still. Day passes, all reluctant to fulfil His destined course, with dragging wheels

that seam

The sky with ruts of fire that glow and gleam And tincture heaven with rose and daffodil.

The moving pageant of the stream below-Armour and plumes in immaterial fray-Blurs into soft division, silver and black; A star burns by an island, and I know That where was flame and passionate light of Day

The sad moon climbs her lone and weary track.

FOR CHRISTINE GREGORY'S 'IDEAL ASPIRATION AND COMPROMISE'

This is your sculpture then, this frozen thought

Poignant in its still loveliness. You saw
In spaced imagination shapes that were
For you the symbols and the living forms
Of life,—Youth, godlike, striding on, aglow
With fire of the ideal; in her eyes
Unclouded aspiration and the gleam
Of starry certainties; her hands thrust forth
Exultantly to clasp the promise seen
In distant vision, but the bodeful arm
Of her sad elder, seated by the way
Mistrustful of the end, would stay those feet
Impatient for the heights, till, wearying
They fail upon the path, and the light fades,
A dim mirage within a waste of dreams.

And in that flame-drawn youth is all the strength

And splendour of perfection: she for you
Is the eternal impulse and desire
Which checks the harsh corrosion of our clay
And makes us nearer godhead; she for you
Is beauty that will never be frustrate
By webs of circumstance; she is the thought

Ideal that will ring in utterance
Though the whole earth shout clamorous disregard;

She is the soul of martyrs, who have borne
The fury and derision of the world,
Upon the rack, or in the foetid cell,
Or in the fire that leaped to light a throng
Of hard unseeing eyes; and the intense,
Proud agony of poets shaping songs
In unacknowledged harmonies which swell
To music of immortal influence;
And in her gesture is defiance hurled
In teeth of tyrant kings, and all the force
Of all renascent peoples. Heavy-browed
And brooding men, by little tubes of glass
And strange heaven-scanning instruments
have come

To likeness of her; she has wrought the

Of symphonies that sound along the world, Weaving a solace and a recompense For heartache and uncomeliness; for her Grey canvases and marbles have become The light and form of beauty.

And for you

That thwarting arm outstretched, though yet
unseen,

Unfelt, is timorous uncertainty

Of aim; or interest; or dull content Crying that what has been, though moulded ill.

Is best.

"Distrust and quench the indignant flame

Which rises in your soul; it will consume
The tranquil happiness of years; and dreams
Wilt on the cruel stones of life. Sink down
In quietude of beautiful repose
Beside me. Souls were bitter and oppressed
Before you came to knowledge, and will be
Though you shake heaven with protest.
Falter down,

And if there be ameliorating deeds
That we may softly do, let them be done,
Nor craze yourself with unavailing cries
For beauty unattainable, for lo,
The centuries spread beauty at your feet."

Ah, could your sculptured symbols tell the whole

Of the eternal problem! but they are Essentials of a conflict that will be The glory and the sorrow of the world Until the world makes end.

DAWN

After a frenzied night
Of battling winds and rain;
After the terror and tears
Of clouds remorselessly driven;
The still Dawn's vanquishing spears
Crimson the East again,
And irresistible Light
To wandering Man is given.

ENCHANTMENT

With thwarted dreams my heart is filled, With songs whose pinions trail, Because old singers subtly spilled Enchantment for my bale;

Music that shaped to their desire, Ballad and chant and tale; While my songs, emulous, aspire On faltering wings, and fail.



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